

# BACHELOR OF SCIENCE IN SECONDARY EDUCATION: INDUSTRIAL TECHNOLOGY 2025-2026 APPRENTICESHIP TRACK

| FRESHMAN YEAR   FALL                                                           | CREDITS | COMPLETED                |
|--------------------------------------------------------------------------------|---------|--------------------------|
| <b>CATEGORY I: Communication</b><br>WRIT 101 College Writing I                 | 3       | <input type="checkbox"/> |
| <b>CATEGORY VI: Humanities &amp; Fine Arts</b><br>Any course in this area      | 3       | <input type="checkbox"/> |
| <b>CATEGORY VII: Technology</b><br>EDU 270 Integrating Technology in Education | 3       | <input type="checkbox"/> |
| <b>CATEGORY III: Natural Science with Lab</b><br>Any course in this area       | 4       | <input type="checkbox"/> |
| Advisor Approved Elective                                                      | 3       | <input type="checkbox"/> |

**TOTAL CREDITS 16**

| FRESHMAN YEAR   SPRING                                                                 | CREDITS | COMPLETED                |
|----------------------------------------------------------------------------------------|---------|--------------------------|
| <b>CATEGORY IV: Social Science/History</b><br>PSYX 230 Developmental Psychology        | 3       | <input type="checkbox"/> |
| COMX 115 Intro to Interpersonal Communications<br>OR COMX 111 Intro to Public Speaking | 3       | <input type="checkbox"/> |
| <b>CATEGORY II: Mathematics</b><br>M 121 College Algebra                               | 3       | <input type="checkbox"/> |
| <b>CATEGORY IV: Social Science/History</b><br>Any course in this area                  | 3       | <input type="checkbox"/> |
| Advisor Approved Elective                                                              | 3       | <input type="checkbox"/> |

**TOTAL CREDITS 15**

| SOPHOMORE YEAR   FALL                                                        | CREDITS | COMPLETED                |
|------------------------------------------------------------------------------|---------|--------------------------|
| <b>CATEGORY III: Natural Sciences without Lab</b><br>Any course in this area | 3       | <input type="checkbox"/> |
| EDU 201 Intro to Education w/ Field Experience                               | 3       | <input type="checkbox"/> |
| IT 105 Industrial Foundations                                                | 3       | <input type="checkbox"/> |
| <b>CATEGORY IV: Social Science/History</b><br>Any course in this area        | 3       | <input type="checkbox"/> |
| MCH 200 Machining                                                            | 3       | <input type="checkbox"/> |

**TOTAL CREDITS 15**

| SOPHOMORE YEAR   SPRING                                                   | CREDITS | COMPLETED                |
|---------------------------------------------------------------------------|---------|--------------------------|
| <b>CATEGORY V: Cultural Diversity</b><br>Any course in this area          | 3       | <input type="checkbox"/> |
| DDSN 114 Intro to CAD                                                     | 3       | <input type="checkbox"/> |
| <b>CATEGORY VI: Humanities &amp; Fine Arts</b><br>Any course in this area | 3       | <input type="checkbox"/> |
| HTH 110 Personal Health and Wellness                                      | 3       | <input type="checkbox"/> |
| Advisor Approved Elective                                                 | 3       | <input type="checkbox"/> |

**TOTAL CREDITS 15**

| JUNIOR YEAR   FALL                                                                       | CREDITS | COMPLETED                |
|------------------------------------------------------------------------------------------|---------|--------------------------|
| EDSP 304 Ed and Psychology of Exceptional Child <b>OR</b> EDSP 460 Learning Disabilities | 3       | <input type="checkbox"/> |
| EDU 336A Practicum 1                                                                     | 3       | <input type="checkbox"/> |
| EDU 382 Intro to Curriculum Planning and Practice                                        | 3       | <input type="checkbox"/> |
| CTE 350 Principles of industrial Technology Education                                    | 3       | <input type="checkbox"/> |
| ATDI 134 Electrical/Electronic Systems I OR ELCT 101/102 Electrical Fundamentals         | 6       | <input type="checkbox"/> |

**TOTAL CREDITS 18**

| JUNIOR YEAR   SPRING                            | CREDITS | COMPLETED                |
|-------------------------------------------------|---------|--------------------------|
| EDU 336B Practicum 2                            | 3       | <input type="checkbox"/> |
| EDU 211 Multicultural Ed                        | 3       | <input type="checkbox"/> |
| EDU 340 Classroom Management                    | 3       | <input type="checkbox"/> |
| EDU 481 Content Area Literacy                   | 3       | <input type="checkbox"/> |
| CTE 360 Analysis and Preparation Lab Management | 3       | <input type="checkbox"/> |
| Advisor Approved Elective                       | 3       | <input type="checkbox"/> |

**TOTAL CREDITS 18**

| SENIOR YEAR   FALL                                       | CREDITS | COMPLETED                |
|----------------------------------------------------------|---------|--------------------------|
| EDU 495 Student Teaching                                 | 6       | <input type="checkbox"/> |
| CTE 370 Methods Teaching Industrial Technology Education | 3       | <input type="checkbox"/> |
| IT 100 Introduction to Technology                        | 3       | <input type="checkbox"/> |

**TOTAL CREDITS 12**

| SENIOR YEAR   SPRING      | CREDITS | COMPLETED                |
|---------------------------|---------|--------------------------|
| EDU 495 Student Teaching  | 6       | <input type="checkbox"/> |
| Advisor Approved Elective | 6       | <input type="checkbox"/> |

**TOTAL CREDITS 12**

